# SOUNDTRACK TO THE FILM PIERCING BRIGHTNESS

(2013) by Shezad Dawood with music by Acid Mothers Temple, Mordant Music, Alexander Tucker & Decomposed Orchestra and Raed Yassin & Omar Dewachi. Sound Design by Tom Drew.

# Side A

01:13 Acid Mothers Temple & The Melting Paraiso U.F.O. 'Nam Myo Ho Ren Ge Kyo (Part 1)' (2008) 04:21 Mordant Music 'Ghost Ship' (2003) duration 02:17 (Original 09:45)

# Track 2.

00:30 Acid Mothers Temple & The Melting Paraiso U.F.O. 'Interplanetary Love' (2008) duration 03:40 (original 05:54 minutes

03:41 Acid Mothers Temple & The Melting Paraiso U.F.O. 'Cometary Orbital Drive Suite (A) Light My Fire Ball' (2008) duration 06:32 (original 04:30 Acid Mothers Temple & The Melting Paraiso U.F.O. 'Attack From Planet Hattifatteners' (2008)

Duration: 18:29

# Side B

### Track 1

00:08 Alexander Tucker & Decomposed Orchestra, featuring DCW Briggs and Mark Wagner. Recorded live during the filming of Piercing Brightness in 2011 duration 04:13 (original 06:19) - Previously

unreleased 04:59 Raed Yassin & Omar Dewachi `Untitled' (2011)

unreleased

07:05 Mordant Music 'Smasha' (2004) duration 03:44 (original 04:45)

 $\underline{14:05}$  Acid Mothers Temple & The Melting Paraiso U.F.O. 'Pink Lady Lemonade - You're From Inner Space' (2011) duration 05:06 (original 20:39)

# Duration: 19:51

recorded by Acid Mothers Temple/Kawabata Makoto. Full credits at www.acidmothers.com

Alexander Tucker & Decomposed Orchestra: Recorded

Sii, 'Ghost Ship' written and recorded by Mordant Music

recorded by the artists. Omar Dewachi on Oud.

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Piercing Brightness (2013) is a science fiction film set in Preston, Lancashire directed by visual commissioned as a public art project<sup>1</sup> its starting point was Shezad's longstanding interest in the music and the approach of Makoto Kawabata and Acid – so the story and treatment were written with the Mothers Temple. "All of my music is sounds that I hear from the cosmos – I just tune in and reproduce them, like a radio receiver. I don't think about my music. My daily struggle is to become a better, more faithful receiver."<sup>2</sup> Both artists share this approach of `receiving' - feeling a place by listening, chatting, recording, reading, replaying, letting the brain put things in and out of order, layering, hiding and making explicit, distorting and laying bare.

and to have a look round. At this time he had in film scored by Acid Mothers Temple, but it was the texture of the city and the various people that he met there that made Preston the place where he decided to develop this film. The city, in the North West of England had been a boomtown during the of textiles. After a long period of decline it is now being 'improved' as the University leads its expansion and regeneration. Shown around by Charles Quick and Elaine Speight, who have been commissioning art projects there since 2006, Shezad was introduced to Preston's special character; its magical mundane, its eccentric core and its notable facts. He discovered that the first Mormon baptisms outside the USA took place in the fastest growing mainland Chinese population in the UK. He came across the Lancashire Anomalous Phenomena Investigation Society and attended meetings where they applied scientific method to recent UFO sightings. And by invitation from Charles, met Mathew Graham Gregory, a Fine Art completed a PhD on experimental Japanese music and who connected him with Makoto Kawabata. So there of ... letting yourself adopt a mode in which you allow your environment to develop a project.

So a film script was developed with the city as key locations. The film tells the story of two the city for millennia. At its core is a dialogue homeland - and so the question: What is it to belong? But it is not this story but the film and question. It does this through the layering of a conventional narrative played out by professional actors, with shots of the city which confuse the footage of UFO 'sightings' and an extended cast of exotic birds and over 100 local people, who end up 'walking towards the light' in the central municipal park, as the space ship lands on the controversial brutalist structure of the bus station roof.<sup>3</sup>

The film moves back and forth between a linear narrative (read melody) and other types of image, flashbacks and symbols. We are seduced by the photography and story and then arrested by jarring shots, flashes and flashbacks, scratchy images that appear as evidence and documentary footage of the city's real inhabitants. The visual language moves from Coronation Street to experimental film and is unashamed to do so. For the music, existing tracks were written into the script as the first draft was penned by writer and musician, and long-time friend of Shezad's, Kirk Lake. Kirk understood well the intentions of the project and knew the music sound already there; the film being the offspring of the relationship between the two, set and in tune with this particular city. Kirk introduced Mordant Music to the score "whose peculiarly arcane take on contemporary electronic dance music seemed to slip effortlessly into the fractured storytelling"<sup>4</sup>. And then we needed someone to play in the narrative. In the film a leading character has an epiphany on hearing a band playing an eerie

and discordant sound. A few weeks before filming I was at a picnic, writing a text message to a more musically minded friend describing a sound that I wrote the text I slowly panned up to see Alexander Tucker sitting opposite me, whose music I knew and Alexander Tucker & Decomposed Orchestra play 'The Band' in the film and at 2am one Wednesday morning in August 2011 we recorded their track in the disused social club of the Old Post Office in the centre of Preston. Against filmmaking protocol part of the shoot and let the band play and the actor re-act until the music was right. And finally Raed Yassin & Omar Dewachi joined the score during the editing phase. Replacing the planned Nusrat Fateh Ali Khan, Raed and Omar's track gave the scene the traditional Eastern sound originally needed, but brought a discordant quality which worked better still with the scene. The sound was designed by Tom Drew and the 78 minute feature its own and so we present this record. Alongside available as a separate 12" single. This one didn't beg, but just seemed ridiculously right.

Thank you to the artists Makoto Kawabata, Baron Mordant, Alexander Tucker and Raed Yassin for their generosity with the project and for trusting us to re-mix their music, to Kirk Lake, Mathew Graham Gregory and Marcus Thorne for their help along the way and to Tom Drew and Keith Tenniswood for the sound design on the album and the single mixes, respectively.

# Kate Parker, November, 2013

Kate Parker produced the film Piercing Brightness and has www.cityprojects.org

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Edition of 540. 500 with plain sleeve, 40 with screen printed sleeve.

- 1 Shezad was invited to Preston by In Certain Places, a partnership between the University of Central Lancashire and the Harris Museum set up by Charles Quick, which commissions artists to make works in
- features/interviews/5839-acid-mothers-temple/
- Over the last ten years the bus station has been at the centre of a debate, with the City Council architectural importance. In 2013 the building was given a Grade II listing.
- 4 Kirk Lake, September 2013

excerpts of Acid Mothers Temple playing live to a special 40 minute cut at Abandon Normal Devices festival

Stills from Piercing Brightness (2013) featuring (from top and Landlab (2007); Chen Ko; Houda Echouafni (also on centre label); Will Matthews; Derek Siow; Samantha Edwards; Acid image: Tim Sidell and centre label image: Richard Harrowing. Other images courtesy of NASA/ JPL-Caltech. Design: Paul Abbott.



























